Bibliography

This is not a systematic bibliography at all. Far from it. It does not deserve to be called that way. It is incomplete, inadequate, unsatisfactory. It does not meet the standards of a real bibliography. The question is: Why did we then include it in a publication of this high standard? The answer is plain and simple: The alternative was to allow it to get recycled. That would have been a terrible wastage of time, money and energy.

It was prepared by a mature student with only a limited knowledge of the art and science of making bibliographies. We were promised all sorts of things; but the promises were never fulfilled. All our hopes were dashed to pieces. The student ran away leaving it incomplete, inadequate and unsatisfactory. However, the contents by nature are good to some extent. So we have presented them here as they are. It is hoped that some scholar, some day, somewhere would get impressed by the wealth and inner value of the contents and do some justice and service to OM.

We are not able to complete this at this age and stage of our life. Our priorities are different by the force of circumstances. Our main contribution is likely to be of more value if we collect and organize the reading material--more and more if possible. We have coined our own nyāya relative to why we cannot do many more things at one and the same time. It reads: Na hyekākī eka eva janaḥ sarvam kāryajātam samam eve kartum samarthaḥ.

This note is presented here just to silence a cynic, if someone comes out and criticizes it unwittingly for the shortcomings without knowing the background. Aparigatāni daivatānyapi anucitaparibhavabhāji bhavanti.

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