

RARE RES BX1757.R39 1200
Raymond of Penafort, *Summa de poenitentiae et matrimonio*
Spain S. XIV.

CONTENTS

Contains portions of the *Summa de poenitentiae* and the *Summa de matrimonio* by Raymond of Penafort. The *Summa de poenitentiae*, ff. 27-192v: Book I (Chapters 8, 14-16); Book II (Chapters 1-4, 5-fragmentary, 6, 7-fragmentary, 8); Book III (Chapters 1-fragmentary, 2-8, 9-fragmentary, 23-27, 28-fragmentary, 31, 32-fragmentary, 34-fragmentary). The *Summa de matrimonio*, ff. 193r-221r3: (Chapters 1, 2-fragmentary, 7-12, 13-fragmentary, 23-25). Supplementary text ff. 221v1-226v27; Additional gloss/ *The Libellus quaestionam, casualium* by John of Freiburg?

MODERN EDITIONS

Raymond. *Summa Sti. Raymundi de Peniafort barcinonensis ord. praedicator de poenitentia, et matrimonio cum glossis Ioannis de Friburgo: AD S. D. N. Clemen. PP. VIII. nunc primum in lucem edita. Superiorum permissu; cum privilegio.* Rome, 1603, Reprint Famborough, England: Gregg Press, 1967.

Ochoa, Xavier and Aloisio Diez, eds. *Sanctus Raimundus de Pennaforte, Tomus B. Summa de paenitentia.* Rome, Commentarium pro religiosis, 1976.

Ochoa, Xavier and Aloisio Diez, eds. *Sanctus Raimundus de Pennaforte, Tomus C. Summa de matrimonio, Decretales novae, Responsiones ad dubitabilia, Questiones variae canonico-pastorales, Summula de consanguinitate et affinitate.* Rome, Commentarium pro religiosis, 1978.

PHYSICAL DESCRIPTION

Parchment. Multiple scribes. First leaf from missing quire; quire construction varies. HF'FH. Bound, s. XVII. Pages have been cropped. Red Roman numerals in upper right corner indicate the summa was originally 407 folia; the Roman numerals start over with the *Summa de matrimonio*. The penciled Arabic numbers below the rubricated Roman numerals often show the gaps in text (see DETAILED RECORD). Dimensions of folio 16.5 cm X 11.2 cm with wide margins. 24 long lines, ruled by dry point, for main text. Surrounding gloss varies. Gothic script. Text dimensions for the *Summa de poenitentiae et matrimonio* (ff. 37-221r3) are 5.8 cm X 9.2 cm (measured from the top ruled horizontal line to the bottom ruled horizontal line and from the inner left ruled margin to the inner right ruled margin). Text and gloss varies from brown to very black. Some fragmentary manicules. Paragraphs indicated by new paragraph symbol in blue or red. Frequent words underlined in red or highlighted with red. 40 decorated initials begin each chapter and one in the gloss (f.193v), in either blue with red geometric design or red with blue geometric design. Ff. 221v1-226v27—different folia layout. No marginal glosses. 36 long lines. Gothic script. Text dimensions 9.7 mm X 13.8 mm. Initials in either blue or red. Paragraphs indicated with blue or red symbol. Frequent rubricating. Some words highlighted in red or underlined in red.

Book I begins defectively by 36 leaves, as shown by the pencil foliation. Stamp of black Maltese cross on the first text page. Book II begins with decorated initial in blue with red pen flourishes. First line is divided between the incipit and the title heading, after “*in prima parte*” is the title *De homicidio* (in red). Book III begins with blue initial “P” with red pen flourishes, 5 lines. Title begins on the line above the incipit with *Quod ordinandus fit fi-* and continues after the first two words of the incipit with *ne crimine* (in red). For all three books, the book heading appears in alternating blue and red, “PS” on recto and Roman numeral book heading on verso. *De matrimonio* begins on f. 193r, book heading in alternating blue and red “DE MATRIMONIO.” MA in alternating blue and red on recto and “DE” on verso in alternating blue and red. Begins with a blue initial “Q” with red pen flourishes, full page. Upper right margin marked with red foliation often different than the later pencil foliation indicating that portions of the text have been removed.

BINDING

Bound XVII. Speckled calf leather around wooden boards. No decoration on the front or the back. The spine is decorated with gold tooling a flower with a thistle and a bud with foliage scrolls in the corner. The bookbinder’s title, “S. Raimund. D.P. Summa,” appears in gold with burgundy background. Gold lettering on the base of the spine “MSS. EN. VIT.” With light green background. Gold lettering on the spine began to be used in the late sixteenth century, and gold tooling began in the sixteenth century and was more prevalent in the seventeenth century. Spine also rounded and headbands in alternating colored linen thread, as is typical in seventeenth-century bookbinding.¹ Two paper flyleaves added by binder in the front, first page has a watermark featuring a crown topped with a cross along the bound edge. Two paper flyleaves added in the back, the second of which has a watermark of capital letters along the bound edge. Back pastedown has a watermark featuring a stag.² The binder stained the parchment edges in red.

PROVENANCE

Part of the Jacques Flach collection. Purchased by H. O. Severance, for the University of Missouri in April, 1920. The collection contains over 6,000 books predominantly relating to law from many periods of history, ancient Greece and Rome, and medieval Europe. The *Summa* of Raymond is the only manuscript in the collection.³

ADDITIONAL INFORMATION

Raymond of Penafort wrote the *de poenitentiae* after ca. 1223 to be used by his Dominican brothers for reference during confessions. By 1241, Raymond added the *de matrimonio* to his *summa* to help resolve issues regarding marriage. The *de matrimonio* deals with issues regarding the appropriate age for engagements (7) and the appropriate age for marriage (12 for girls, 14 for boys). The *de matrimonio* also discusses impediments to marriage, which

¹ Jane Greenfield, *ABC of Bookbinding: An Illustrated Glossary of Terms for Collectors and Conservators* (Newcastle, DE: Oak Knoll Press and the Plough Press, 2002), 99, 103.

² French, German, and Italian bookbinders used a stag watermark. Eryn Kropf, “Watermark Wednesdays: Stag,” Beyond the Reading Room, University of Michigan Library, May 20, 2015, [https://www.lib.umich.edu/blogs/beyond-reading-room/watermark-wednesdays-stag#\[2\]](https://www.lib.umich.edu/blogs/beyond-reading-room/watermark-wednesdays-stag#[2]).

³ Florence Currie, “The Flach Collection of the University of Missouri,” *Bibliographical Society of America* 17.1 (1923): 57-60.

include impotence and blood relationships.⁴ By this time, William of Rennes added a gloss to the *Summa* of Raymond, called *Apparatus in Summa Sancti Raymundi de poenitentia et matrimonio*. William's gloss added additional cases and offered different solutions to those offered by Raymond.⁵ William's gloss became standard and circulated with Raymond's *Summa*.⁶ John of Freiburg also reproduced William of Rennes's gloss in the sixteenth century and is mistakenly named the author of the gloss in the 1603 edition of the Raymond's *Summa* printed in Rome and reprinted by Gregg Press in 1967.⁷

The *Summa* of Raymond continued to be a central source, and as such, it was updated with the times. John of Freiburg was a lector in the Dominican priory of Freiburg at the end of the thirteenth century. John's first update was his *Registrum*, an index in alphabetical order of the material of Raymond's *Summa* and the William of Rennes's gloss. He then added a few of his own cases in the *Libellus quaestionum, casualium*. John then wrote his own *summa* called the *Summa Confessorum*, completed 1297/1298.⁸

John created the *Libellus* as a reference to the Dominican preachers. It consists of a collection of questions drawn from diverse authorities that include Albert the Great, Thomas Aquinas, Peter of Tarentaise, and Ulrich of Strasbourg. The *Libellus* is concerned with the counselling of the souls. The need for such a text was generated by the Fourth Lateran Council of 1215, which made annual confession mandatory.⁹ Lorenc says that the *Libellus* must have been written between 1277 (when Ulrich of Strasbourg died, an event listed in the prologue) and 1290, when John began his *Summa confessorum*.¹⁰

DETAILED RECORD

- 1.) ff. 37-192v. *Summa de poenitentiae* by Raymond of Penafort with gloss by William of Rennes
 - a. Book I (ff. 37r-66v)
 1. Missing Chapters
 - a. Chapter 1, *De Simonia*

⁴ M. Michele Mulchahey, "First the Bow is Bent in Study..." *Dominican Education before 1350* (Toronto: Pontifical Institute for Medieval Studies, 2000), 206.

⁵ Mulchahey, "First the Bow is Bent in Study," 542; Pierre J. Payer, "Introduction," in *Raymond of Penyafort, Summa on Marriage*, trans., by Pierre J. Payer, *Medieval Sources in Translation* 41 (Toronto: Pontifical Institute of Medieval Studies, 2005), 1.

⁶ Mulchahey, "First the Bow is Bent in Study," 542; Catherine Rider, "Medical Magic and the Church in Thirteenth-Century England," *Social History of Medicine: The Journal of the Society for the Social history of Medicine* 24 (1): 97.

⁷ Payer, "Introduction," 7.

⁸ Mulchahey, "First the Bow is Bent in Study," 543-548; L.E. Boyle O.P, *The Summa Confessorum of John of Freiburg and the Popularization of the Moral Teaching of St. Thomas and of Some of his Contemporaries*, in *St. Thomas Aquinas, 1274-1974, Commemorative Studies* (Toronto: Pontifical Institute of Mediaeval Studies, 1974), 248-252.

⁹ John Lorenc, "John of Freiburg and the Usury Prohibition in the Late Middle Ages: A Study in the Popularization of Medieval Canon Law" (PhD Dissertation, University of Toronto, 2013), 56-58.

¹⁰ Lorenc, "John of Freiburg and the Usury Prohibition in the Late Middle Ages," 58-59.

- b. Chapter 2, *Ne Praelati vices suas sub annuo censu concedant*
 - c. Chapter 3, *De Magistris et ne aliquid exigant pro licentiae docendi*
 - d. Chapter 4, *De Iudaeis et Sarracenis et Paganis et eorum serais*
 - e. Chapter 5, *De Haereticis et fautoribus eorum et ordinatis ab eis*
 - f. Chapter 6, *De Schismaticis et ordinatis ab eis*
 - g. Chapter 7, *De Apostatis*
- ii. ff. 37r-47v24 Chapter 8, *De Voto et Votorum transgressoribus et redemptoribus*. Begins partially through chapter, Incipit difficult to read, *morte(m) ...?*
- iii. f. 47v24, Chapter 9, *De Iura(m)ento et periuno* (in red).
- 1. Incomplete
 - a. Chapter 9 title listed, but the text is missing.
 - 2. Between folia 47-48 there are missing folia marked by a jump in the rubricated Roman numeral foliation from folia 47 to 73.
 - 3. Missing Chapters
 - a. Chapter 10, *De mendacio et adulatione*
 - b. Chapter 11, *De Sortilegis et diuinis*
 - c. Chapter 12, *De Ferys*
 - d. Chapter 13, *De sacrilegys*
 - e. Chapter 14, *De immunitate Ecclesiarum, coemeteriorum et rerum ad ipsas pertinentium*
- iv. ff.48r1-50v8, fragmentary text, part of Chapter 14
- v. ff. 50v9-62v2, Chapter 15, *De Deci(mis) et P(ri)mitus et Obl(a)t(i)o(n)ib(us)* (in red).
- vi. ff.62v2-66v15, Chapter 16, *De Sepulturis* (in red)
- b. Book II (ff. 66v15-107v) Incipit *In prima p(ar)te d(i)c(tu)m e(st) de quib(us)da(m) crimi(n)ib(us)*.¹¹
- i. ff. 66v15-24, list of Chapters.
 - ii. ff. 67r1- 75r19, Chapter 1, *De Homicidio* (in red) No decorated initial, instead a large decorated field.

¹¹ Raymond, *Summa Sti. Raymundi de Peniafort...* (Rome, 1603, Reprint Famborough, England: Gregg Press, 1967), 147.

- iii. ff. 75r20-75v24, Chapter 2, *De Torneam(en)tis* (in red)
 - iv. ff. 75v24-77v11, Chapter 3, *De duello* (in red)
 - v. ff. 77v11-78r24, Chapter 4, *De balist(r)arys et sagittarys* (in red)
 - vi. ff. 78r24-91v2, Chapter 5, *De raptorib(us) p(rae)do(n)ib(us) et i(n)cendiarys* (in red)
 - 1. Incomplete
 - 2. Between folia 83-84 there are missing folia marked by a jump in the rubricated Roman numerals from 108 to 133.
 - vii. ff. 91v2-97r7, Chapter 6, *De furtis* (in red)
 - viii. ff. 97r7-107v24, Chapter 7, *De vsuris et pign_ib(us)* (in red)
 - 1. Between folia 107-108 there are missing folia marked by a jump in the rubricated Roman numeral foliation from 156 to 169.
 - 2. Missing Chapter 8, *De negotys secularibus: et utrum de illicite acquisitis possit fieri eleemosyna: et de aleatoribus*
- c. Book III (f. 108r1-192v)
- i. f. 108r1-6 Fragment of Chapter 1, *De qualitate ordinandorum*.
 - ii. ff. 108r6-18, Chapter 2, *Quod ordina(n)d(us) fit fine crimine* (in red)
Incipit: *Primu(m) capitulu(m) Ap(osto)lic(a)e reg(u)l(a)e e(st) ordina(n)d(us) ut fit f(i)n(e) crimi(n)e*.¹²
 - iii. ff. 108r18-111v16, Chapter 3, *De bigamis* (in red)
 - iv. ff. 111v16-113v15, Chapter 4, *De sobrietate ordinandorum* (in red)
 - v. ff. 113v15-115r12, Chapter 5, *De prud(e)ntia ordi(n)a(n)do(rum)* (in red)
 - vi. f. 115r12-19, Chapter 6, *De pudicitia ordina(n)do(rum)* (in red)
 - vii. ff. 115r12-116r9, Chapter 7, *De ornatu ordinando(rum)* (in red)
 - viii. ff. 116r9-119r2, Chapter 8, *De hospitalitate ordinando(rum)* (in red)
 - ix. ff. 119r2-?, Chapter 9, *De doct(ri)na ordinandorum* (in red)
 - 1. Incomplete

¹² Placement of *ut* is different in Raymond, *Summa Sti. Raymundi de Peniafort...* (Rome, 1603, Reprint Famborough, England: Gregg Press, 1967), 259, where it is placed between *est* and *ordinandus*.

- a. Between folia 119-120 there are missing folia marked by a jump in the rubricated Roman numeral foliation from 180 to 205.
- x. ff. 120r1-126v8 fragmentary text, part of Chapter 22
 - 1. Missing chapters 10-22
 - a. Chapter 10, *De clerico percussore*
 - b. Chapter 11, *De litigiosis non ordinandis*
 - c. Chapter 12, *De cupidis non ordinandis*
 - d. Chapter 13, *Quod ordinandus debet esse domui sua bene praepositus*
 - e. Chapter 14, *De neophitis non ordinandis*
 - f. Chapter 15, *De solenniter paenitentibus*
 - g. Chapter 16, *De curialibus*
 - h. Chapter 17, *De Seruis non ordinandis et manumissionibus eorundem*
 - i. Chapter 18, *De corpore vitiatis*
 - j. Chapter 19, *De filijs presbyterorum et caeteris non legitime natis*
 - k. Chapter 20, *De differentibus baptizari usque ad mortem*
 - l. Chapter 21, *De peregrinis et ignotis*
 - m. Chapter 22, *De aetate ordinandorum et temporibus ordinationum*
- xi. ff. 126v8-127r17, Chapter 23, *De i(m)pedim(en)to sexus* (in red)
- xii. ff. 127r17-134r16, Chapter 24, *De Sacram(en)tis t? no(n?) it(er)a(n)dis* (in red)¹³
- xiii. ff. 134r16-134v9, Chapter 25, *De infamibus* (in red)
- xiv. ff. 134v9-137v19, Chapter 26, *De el(e)ct(i)one p(os)tulatio(n)e conf(ir)mat(i)o(n)e ren(un)c(i)at(i)o(n)e usu paly* (in red)
- xv. ff. 137v19-142v12, Chapter 27, *De differe(n)tis off(ici)o(rum)* (in red)
- xvi. ff. 142v12-?, Chapter 28, *De tra(n)situ cl(er)icorum* (in red)
 - 1. Incomplete
 - a. Between ff. 143-144 there are missing folia marked by a jump in the rubricated red Roman numerals from 228 (ccxxviii) to 241 (hxxxxi). Also note the change from representing 200 as cc to h.
- xvii. ff. 143r-146r4 fragmentary text, part of Chapter 30.

¹³ Full title is *De Sacramentis iterandis, vel non, et consecratione ecclesiarum*.

1. Missing Chapters
 - a. Chapter 29, *De Lapsis et dispensationibus*
 - b. Chapter 30, *De scandalo et perplexitate et notorio*
- xviii. ff.146r5-150v1, Chapter 31, *De inquit(i)onibus et purgat(i)o(n)ib(us)* (in red)
- xix. ff. 150v1-?, Chapter 32, *De p(o)enis* (in red)¹⁴
 1. Incomplete
 - a. Between 154-155 there are missing folia marked by a jump in the rubricated Roman numerals 252 to 265.
- xx. ff. 155r-166v fragmentary text, part of Chapter 32 or 33.
 1. Missing Chapter 33, *De sententys praecepti definitionis et excommunicationis*
 2. ff. 165-166 have been repaired
- xxi. ff. 167r-171r fragmentary text, part of Chapter 33.
 1. Between 166-167 there are missing folia marked by a jump in the rubricated Roman numerals 276 to 289.
 2. f. 167 has been repaired
- xxii. ff.171v1-192v24, Chapter 34, *De p(o)enite(n)tys et remiss(i)o(n)ib(us)* (in red)
 1. Incomplete
 - a. Missing folia between 178-177 marked by a jump in the rubricated Roman numerals from 300 (ccc) to 325 (hcxv); also not the change from representing 300 from ccc to hc.
 - b. Missing folia between 190 and 191 marked by a jump in the rubricated Roman numerals from 336 to 349 (hcxlix).
- 2.) ff. 193r-221r3 *Summa de matrimonio* by Raymond of Penafort with gloss by William of Rennes.
 - a. f. 193r1-193v19, Prologue and table of contents
 - i. Incipit: *Quonia(m) freq(ue)nter in foro p(ae)ni(tenti)ali dubitat(i)ones circa matrimo(n)ium.*¹⁵
 - ii. Title begins on the first line after “frequenter,” and continues for six lines: *suma de m(a)trimonio...*(in red)
 - iii. Rubricated Roman numerals start over at I
 - iv. Parchment scrap with letter y inserted loose here
 - b. ff. 193v20-198v8, Chapter 1, *De spo(n)silibus* (in red)

¹⁴ Jump from hxxxxviii on 150r to hxlix on 151r.

¹⁵ As in Ochoa and Diez (eds.), *Sanctus Raimundus de Pennaforte...* (Rome, Commentarium pro religiosis, 1978), 902.

- c. ff. 198v20-202v24, Chapter 2, *De matrimonio* (in red)
 - i. Incomplete
 - 1. Missing folia between 202 and 203 marked by a jump in the rubricated Roman numerals 10 to 23.
 - ii. Missing Chapters
 - 1. Chapter 3, *De errore perfonae*
 - 2. Chapter 4, *De impedimento conditionis*
 - 3. Chapter 5, *De voto*
 - 4. Chapter 6, *Ide cognatione carnali*
- d. ff. 203r1-24 fragmentary text, part of Chapter 6.
- e. ff. 203v1-206v24, Chapter 7, *De cognat(i)one Sp(irit)u(ali)* (in red)
- f. ff. 207r1-208v6, Chapter 8, *De cognat(i)one legali* (in red)
- g. ff.208v6-210r11, Chapter 9, *De impedim(en)to criminis* (in red)
- h. ff. 210r11-212v7, Chapter 10, *De disparti cultu* (in red)
- i. ff. 212v7-213r8, Chapter 11, *De impedim(en)to viol(e)ntie siu(e) met(us)* (in red)
- j. f. 213r8-213v8, Chapter 12, *De impedim(en)to ordiinis* (in red)
- k. ff. 213v8-?, Chapter 13, *De impedim(en)to ligat(i)onis* (in red)
 - i. Incomplete
 - 1. Missing folia between 214-215 marked by a jump in the rubricated Roman numerals 34-51.
- l. ff.215r-216r17, Fragmentary text
 - i. Part of missing chapters
 - 1. Chapter14, *De publicae honestatis iustitiae*
 - 2. Chapter 15, *De affinitate*
 - 3. Chapter 16, *De impotentia coeundi*
 - 4. Chapter 17, *De matrimonio contra interdictum Ecclesiae contracto*
 - 5. Chapter 18, *De impedimento feriarum*
 - 6. Chapter 19, *Quando et qualiter mulier potest aliquem petere in virum, vel restitutionem viri, si fuerit spoliata et econuerso*
 - 7. Chapter 20, *De diuortio propter consanguinitatem, vel aliud perpetuum impedimentum*
 - 8. Chapter 21, *Qualiter accusatio sit facienda in matrimonio*
 - 9. Chapter 22, *De diuortio propter fornicationem*
- m. ff. 216r17-217r2, Chapter 23, *De nu(mer)o testui(m) tam i(n) m(atrimon)io q(uam) in alys ca(s)ib(us)* (in red)

- n. ff. 217r2-218v14 , Chapter 24, *Qui filij sint legitimi(s) et qui non.* (in red)
 - o. ff.218v14-221r3, Chapter 25, *De dotib(us) et donationib(us) p(ro)p(ter) nuptias* (in red)
- 3.) ff. 221v1-226v27 Additional gloss/ *The Libellus quaestionam, casualium* by John of Freiburg? Incipit: queritur utrum mercatores qui vendunt¹⁶

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¹⁶ The incipit does not much the incipit of the Libellus recorded in Thomas Kaeppli, *Scriptores Ordinis Praedicatorum medii Aevi Vol. II G-I* (Rome: Typis Polyglottis Vaticanis, 1975), 429.

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GUIDE TO READING THE RECORD

- Parenthesis used where the word was abbreviated in the text